



AGENDA

City of Oxford

Board of Aldermen

Recess Meeting

Wednesday, October 01, 2025 at 01:00 PM

City Hall Courtroom

Notice that certain aldermen may be included in the meeting via teleconference, subject to the City of Oxford Code of Ordinances, Section 2-82.

If you need special assistance related to a disability, please contact the ADA Coordinator or visit the office at: 107 Courthouse Square, Oxford, MS 38655. You may also call (662) 234-2453 (voice) or (662) 232-2300 (voice/TTY).

1. Opening the Meeting

- 1.a. Call to Order.
- 1.b. Adopt the agenda for the meeting.

2. Consider the consent agenda:

- 2.a. Human Resources:
 - i. Request permission to hire Andy Linder as a Zoning Inspector in the Development Services-Planning Department, with an annual salary of \$43,000.00. (Braxton Tullos)
 - ii. Request permission to hire Justin Staggs and Kevin Henson as Water/ Wastewater Technicians in the Oxford Utilities- Water & Sewer Division, each with an annual salary of \$41,371.20. (Braxton Tullos)
 - iii. Request permission to accept the resignation of Charles Moore in the Oxford Fire Department, effective September 18, 2025. (Braxton Tullos)
 - iv. Request permission to hire Gracie Sherman, as a Concessionaire, in the mTrade Park Department, with an hourly rate of \$10.00. (Braxton Tullos)
 - v. Request permission to accept the resignation of Abby McHenry, an intern in the Development Services Department, effective October 7, 2025. (Braxton Tullos)

3. Regular Agenda: New Business

- 3.a. Update from O-L, Inc. (Ryan Miller)
- 3.b. Request permission to approve a claims docket for FY 2024-2025. (Ashley Atkinson)
- 3.c. Request permission to approve a claims docket for FY 2025-2026. (Ashley Atkinson)
- 3.d. Request permission to approve and authorize the Mayor to sign a new National Opioids Settlement: Secondary Manufacturers, Reference #CL-1767352. (Ashley Atkinson)

Attachments

1. Opioid_Settlement_#CL1767352.pdf

- 3.e. Discuss health insurance. (Braxton Tullos)
- 3.f. Request permission to apply for an MOHS Grant, in the amount of \$50,000.00, for the purchase of a generator for City Hall. (Shane Fortner)
- 3.g. Request permission to advertise for bids for "Pay-by-Plate" Parking Meters. (Shane Fortner)
- 3.h. Consider a contract for professional services for an Annexation Assessment for the City of Oxford. (Ben Requet)

Attachments

1. Oxford Annexation Assessment Memo.pdf

- 3.i. Request permission to accept the reverse auction bids received and authorize the purchase of a directional boring machine for the Oxford Utilities-Electric Division. (Rob Neely)

Attachments

1. Reverse_auction_OU.pdf

- 3.j. Request permission to reject the bids received for the Stone Center Pickleball Courts, and advertise for rebid. (Mark Levy)

Attachments

1. Memo-Permission to reject bids for the Stone Center Pickle Ball courts.pdf
2. AS.01_G801-2017_Form Rev.pdf

- 3.k. Discuss a building use policy for all city properties. (Mark Levy)

Attachments

1. Memo-Discuss use policy for city properties.pdf
2. Building_Use_Guidelines-Draft for Review-09.26.2025.pdf

- 3.l. Discuss the extension of revocable license for outdoor dining. (Mark Levy)

Attachments

1. Memo-Consider four year outdoor seating licenses.pdf

- 3.m. Consider Change Order No. 2 from Century Construction for the Oxford City Hall Renovation Project. (Mark Levy)

Attachments

1. Consider Change Order No 2 from Century Construction for the Oxford City Hall Renovation.pdf

- 3.n. Consider a request to close the sidewalk on East Jackson Avenue in front of the Lafayette County Detention Center, to facilitate construction in that area. (John Crawley)
- 3.o. Request permission to approve a quote for an emergency sewer repair at Avent and Chandler Avenue. (John Crawley)

Attachments

1. Memo-Approve Quotes for Emergency Sewer Repair Avent and Chandler Streets.pdf
2. Avent St Sewer - C.1 - Layout.pdf
3. M&N-Sisk Ave-Avent St..pdf
4. MC-Sisk Ave-Avent St..pdf

- 3.p. Consider a request for Sunday work at the Magnolia Collection on non-ballgame weekends. (John Crawley)

4. Closing the Meeting

- 4.a. Consider an executive session.
- 4.b. Adjourn.